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Título

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## EL CAMBIO Y NUESTRA CULTURA

El cambio es común en toda vida humana. Hoy no somos lo que fuimos ayer; y no seremos mañana lo que somos hoy. Como nuestro mundo, gran parte de lo que somos, hacemos, y decimos es temporal.

Sin embargo, hay pocas cosas en la vida que nunca cambian—ni deberían cambiar. Tal es el caso de Dios. A diferencia de la condición humana, Dios nunca cambia (*Malaquías 3:6*). Él es el mismo ayer, hoy, y por los siglos. Y como Él, su verdad es también eterna. Ella permanece como la única constante en nuestro dinámico mundo de cambiantes valores culturales. Estas verdades de Dios son su Palabra. Están registradas en la Biblia y son el fundamento para una vida exitosa y feliz.

NUESTRA GUÍA

FSB

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Luke · Chapter 24

**24:24 him they did not see** In light of their sadness (v. 17), these followers clearly did not believe that Jesus had risen from the dead. The empty tomb and the report of the angels' announcement were not enough to convince them.

**24:25 all that the prophets have spoken** Jesus explains that the OT prophets foretold of the Messiah's death. He implies that Cleopas and his companion should have been aware of this and believed.

**24:27 beginning from Moses** Refers to the Law (or Pentateuch)—the first five books of the OT, which traditionally are ascribed to Moses.

**The Formation of the Old Testament**

**all the prophets** This refers to a specific collection of Hebrew Scriptures and is likely synonymous with the section called the Prophets in Hebrew Bibles. This section includes the OT books of Joshua through 2 Kings (except Ruth) and Isaiah through Malachi (except Lamentations and Daniel).

**all the Scriptures** It is unclear precisely which OT books this entailed.

**24:30 gave thanks** Jesus' words and actions here might be intended as an allusion to the Last Supper (compare *22:19*). The same language is used at the feeding of the 5,000 (*9:16*).

**24:31** This verse describes a supernatural occurrence that unfolds in three quick stages: God opens the eyes of the two men—meaning they are given the ability to recognize Jesus for who He is (compare v. 16); they then recog-